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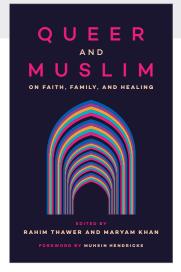
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\$25.95

### **APRIL 21, 2026**

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216 PAGES / 5 X 8

HEALTH, MEDICINE & MENTAL HEALTH / RELIGION & SPIRITUALITY / **GENDER STUDIES** 

# ALSO OF INTEREST







FIERCE, FABULOUS, AND FLUID \$32.95 PB 9781779400505

# Queer and Muslim

On Faith, Family, and Healing

edited by Rahim Thawer and Maryam Khan foreword by Muhsin Hendricks

What does it mean to be queer and Muslim in a world that insists you cannot be both?

ueer and Muslim is a powerful collection by and for LGBTQ+ Muslims navigating layered identities across lines of faith, family, culture, and community. With contributions spanning essays, poems, letters to past and future selves, and more, the book explores the emotional and spiritual dimensions of queer Muslim life and challenges the perception that faith and queerness are inherently incompatible.

These raw accounts confront the psychological toll of grappling with tensions between religious expectations and queer identity and offer rare insight into the ways mental health is lived, expressed, and supported across diverse cultural and theological landscapes. They tell of building chosen families and reconnecting with birth families, radical healing, cultivating spaces of belonging, and reclaiming faith on your own terms.

In an era of rising Islamophobia and escalating threats to queer and trans lives, the stories contained within Queer and Muslim—stories of resilience, grief, pleasure, rage, and joy—are vital, each of them an affirmation of the multiplicity of queer Muslim identities. Queer and Muslim invites readers to listen deeply, think expansively, and care more courageously.

RAHIM THAWER (he/him) is a registered social worker, psychotherapist, and author based in Toronto, Canada. Rahim explores intersections of mental health and systemic oppression in his practice and writing.

MARYAM KHAN (she/her) is an assistant professor in the Faculty of Social Work at Wilfrid Laurier University. Maryam conducts community-based research with 2SLGBTTIQ+ individuals and communities.



# **UPCOMING**

# Free To Be More

Creative Activism in the Era of Black Lives Matter edited by Dr. Syrus Marcus Ware and Ra'anaa Yaminah Ekundayo, with d'bi.young anitafrika

Celebrating the artists at the forefront of a Black aesthetic renaissance and how they harness the arts to shape a freer future

n the wake of the murder of George Floyd by Derek Chauvin of the Minneapolis Police Department and the death of Regis Korchinski-Paquet during a mental-health episode attended by Toronto Police Services in the turbulent summer of 2020, communities rose up in rage, grief, and resistance. Alongside mass protests came an outpouring of creative expression by Black artists, producing art that helped make sense of the moment and mobilize for change.

Today, as anti-Black violence persists—fueled by the rise of white supremacy and fascism, even within the highest levels of government—Black artists, too, persist in painting, dancing, drawing, writing, and expressing their outrage and hope.

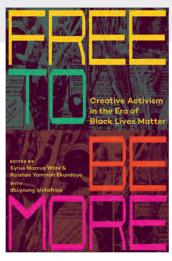
Free to Be More honours the creative revolutionary labour of Black artists, past and present. This vibrant collection of essays, poems, images, and interviews affirms the deep connection between art and activism. More than that, it's a testament to how art can amplify a movement and offer tools to gather, organize, and enact transformative interventions in anti-Black racism.

Continuing the conversation from the bestselling *Until We Are Free*, *Free to Be More* brings together contributions from Rodney Diverlus, Ravyn Wngz, Aisha Sasha John, and other visionary artists to serve as both a singular creative archive and a rallying cry for future changemakers.

DR. SYRUS MARCUS WARE is a Vanier Scholar, visual artist, activist, curator, educator, and co-founder of Black Lives Matter Canada. An assistant professor at the School of the Arts, McMaster University, he is the co-editor of the bestselling *Until We Are Free: Reflections on Black Lives Matter in Canada*. He lives in Tkaronto.

RA'ANAA YAMINAH EKUNDAYO is a multimedia activist scholar who co-founded and currently chairs Black Lives Matter Sudbury.

D'BI.YOUNG ANITAFRIKA is a Dubpoet, playwright, performer, and educator. A triple Dora Award winner and author of twelve plays, seven books, and seven Dub poetry albums, they are also the founding Artistic Director Emeritus of the Watah Theatre in Toronto and founding Creative Director of the Anitafrika Retreat Centre.





\$32.95

### MAY 12, 2026

PB 9781779401328 HC POD 9781779401335 EPUB 9781779401342 PDF 9781779401359

320 PAGES / 6 X 9 INCHES

SOCIAL JUSTICE & ACTIVISM / MEDIA, ARTS & PERFORMANCE STUDIES / BLACK STUDIES

# ALSO OF INTEREST



UNTIL WE ARE FREE \$27.95 PB 9780889776944



WE GO WHERE THEY GO \$34.95 PB 9780889779082





### **FEBRUARY 3, 2026**

PB 9781779401205 HC POD 9781779401212 FPUR 9781779401229 PDF 9781779401236

344 PAGES / 5.5 X 8.5

POETRY & POETICS / NATURE & ENVIRONMENT / LITERARY STUDIES & COMPOSITION

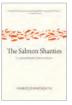
# **ABOUT THE SERIES**

Publishing new and established authors, OSKANA POETRY & **POETICS** offers both contemporary poetry at its best and probing discussions of poetry's cultural role. Oskana is the Cree word for "bones," and we use it with the blessing of Elder Noel Starblanket. The name reflects our commitment to speak to the deepest and most urgent issues of our time, including environmental crisis and Indigenous justice.

# ALSO IN THIS SERIES







THE SALMON SHANTIES \$19.95 PB 9781779400154

# Blue thinks itself within me

Lyric poetry, ecology, and lichenous form by Kim Trainor

OSKANA POETRY & POETICS #21

Part autotheory, part activist manifesto, and part ode to the oldgrowth specklebelly lichen, this book about making poems in an age of ecological desperation is both heartbreaking and beautiful.

lue thinks itself within me chronicles the poet Kim Trainor's experiences as an activist at the Ada'itsx / Fairy Creek blockade to prevent logging of Vancouver Island old growth forests. The two-year blockade on logging roads and in tree-sits became the largest act of civil disobedience in Canadian history—this multi-genre work brings the reader to the front lines of the fight for human and non-human survival in a climate catastrophe.

Trainor asks what, if anything, ecopoetry can do in the face of intensifying extraction of ecological capital. Can poems incorporate non-human species, like the oldgrowth specklebelly lichen that thrives in Fairy Creek, into their very form? How can poetry resist the urge to "capture" the non-human object and instead approach nature with sympathetic care? How might a poem offer an opportunity, like sunlight penetrating a clearing in the forest, to think about nature, to approach, and to be approached by the nonhuman? How might poetry contribute to a co-making of the world with more-than-human-species?

KIM TRAINOR has won the Gustafson Prize, The Malahat Review's Long Poem Prize, and The Antigonish Review's Great Blue Heron Poetry Prize. Her work has been anthologized in Best Canadian Poetry in English, Global Poetry Anthology, and Worth More Standing: Poets and Activists Pay Homage to Trees. She lives in Vancouver.

# **UPCOMING**

# On Settler Colonialism in Canada

Relations & Resistances

edited by Emily Grafton and David B. A. MacDonald afterword by Gina Starblanket

A bold, forward-thinking collection exposing the colonialist ideology embedded within the Canadian settler state—and building strategies to dismantle it

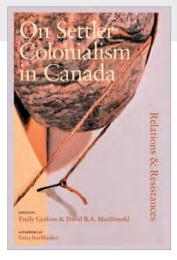
n Settler Colonialism in Canada: Relations & Resistances presents strategies for carving pathways to decolonial futures. It builds on the landmark work On Settler Colonialism in Canada: Lands & Peoples, which reckons with the legacy of the 2015 Truth and Reconciliation Commission's Final Report and lays a foundation for understanding the settler state and society.

Bringing together Indigenous, racialized settler, immigrant settler, and white settler perspectives, the book cultivates a dialogue on how reconciliation can become a lived and shared reality. Contributors offer approaches on seeking solutions outside of the settler state, honouring Treaty responsibilities, centering Indigenous knowledge systems, and making space for Indigenous self-determination.

On Settler Colonialism in Canada: Relations & Resistances poses essential questions: What do decolonial efforts look like on the ground today? How do we meaningfully support Indigenous resurgence movements? And what are the responsibilities of the settler in the ongoing work of decolonization?

EMILY GRAFTON is of Métis ancestry, raised in Winnipeg, Manitoba, and an Associate Professor of Politics and International Studies at the University of Regina (Saskatchewan).

DAVID B. A. MACDONALD is an Indo-Trinidadian and Scottish political science professor at the University of Guelph and was previously on faculty at the University of Ōtago, Aotearoa (New Zealand). He was raised in Regina, Saskatchewan, on Treaty 4 territory.





\$36.95

### MAY 5, 2026

PB 9781779400680 HC POD 9781779400697 EPUB 9781779400703 PDF 9781779400710

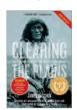
368 PAGES / 6 X 9

INDIGENOUS STUDIES / HISTORY / POLITICS & PUBLIC POLICY

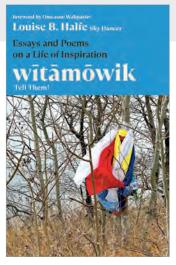
# ALSO OF INTEREST







CLEARING THE PLAINS \$27.95 PB 9780889776227





\$27.95

### MARCH 3, 2026

PB 9781779400840 HC POD 9781779400857 EPUB 9781779400864 PDF 9781779400871

288 PAGES / 5 X 8

POETRY & POETICS / INDIGENOUS STUDIES / AUTOBIOGRAPHY, **BIOGRAPHY & MEMOIR** 

# ALSO OF INTEREST







\$19.95 PB 9780889777002

# wītāmōwik / Tell Them!

Essays and Poems on a Life of Inspiration by Louise Bernice Halfe – Sky Dancer foreword by Omeasoo Wahpasiw

Cree poet and kehte-aya Louise Bernice Halfe – Sky Dancer's genre-bending collection chronicles her childhood in a cabin on reserve, her experiences in the Indian Residential School system, and finally her reclamation of her nēhiýaw language, culture, and spirituality.

My parents taught us the art of observation. I learned to hunt, skin, and butcher game through non-verbal methods. I also watched my grandparents work on the land and live their spirituality. I helped gather, dry, and grind their medicines. I inhaled the medicines' power and ingested it. When I left for residential school all this fell asleep.

oet Louise Bernice Halfe - Sky Dancer tells the story of how she woke up from the trauma of separation in these neverbefore-collected essays and new poems about her life and the source of her inspiration: her culture and the land. In Cree, inspiration is described as a sudden insight. It can come from visits from spirit, from the charged reciprocal experience of being taught by Elders and teaching the next generation, from speaking Cree which allows the poet to "somersault into memory," and in the practice of observing and being in relationship with the land as it "constantly gives birth to itself." wītāmōwik / Tell Them! is a stunning love song to nēhiýaw ways of knowing—ways which Halfe has reclaimed from the violence of colonization to celebrate their survival and share their enduring relevance with future generations.

LOUISE BERNICE HALFE - SKY DANCER is an acclaimed nēhiýaw (Plains Cree) poet and writer from the Saddle Lake First Nation in Alberta. She has been the recipient of multiple awards and appointments for her work, including the Saskatchewan Centennial Medal, Saskatchewan Provincial Poet Laureate, Queen Elizabeth II Diamond Jubilee Medal, Canadian Parliamentary Poet Laureate, the King Charles III Coronation Medal, and Member of the Order of Canada. She resides on the northern plains outside of Saskatoon, Saskatchewan.



# **UPCOMING**

# **Knowledge Under Siege**

Charting a Future for Higher Education

edited by Marc Spooner and James M<sup>c</sup>Ninch foreword by Gloria Ladson-Billings afterword by Malinda S. Smith

Defining the value of universities has never been more urgent at a time when they are being defunded by governments and vilified by ultra-conservative pundits

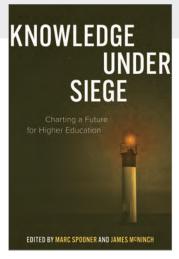
or decades, efforts to quantify the value of universities in dollars and cents led to the corporatization of institutions that are meant to serve their students and society by creating knowledge and teaching—not by turning a profit. Now more than ever, the role of the university in furthering discovery, democracy, equity, and in contributing to its students' success is under siege and needs to be defended.

Knowledge Under Siege picks up where Spooner and McNinch's Dissident Knowledge in Higher Education left off and analyzes today's volatile landscape—one where hostility towards the academy is a growing trend across the globe. Bringing together leading voices from around the globe, including Gloria Ladson-Billings, Linda Tuhiwai Smith, Christopher Newfield, Kevin Kumashiro, and many others, the book considers how universities are facing unprecedented threats that include defunding, criticism of and the dismantling of initiatives to diversify the academy, academic gag orders, and efforts to undermine tenure. It asks how institutions can resist these incursions while working towards becoming engines of social mobility for a diverse student body (not merely serving the most privileged) and graduating critical thinkers who aspire to build a better world.

There is a consensus in higher education that universities must remain autonomous so that we can better understand both our history and our rapidly changing societies. *Knowledge Under Siege* is a call to action to fight for our institutions and make them self-reflexive spaces where truth and learning continue to thrive.

MARC SPOONER is a professor in the Faculty of Education at the University of Regina. His research interests include audit culture, academic freedom, the effects of neoliberalization and corporatization on higher education, social justice, activism, and participatory democracy.

JAMES McNINCH is professor emeritus and former dean of the Faculty of Education at the University of Regina. His research and publications have focused on teaching and learning in higher education, gender and sexual diversity, racism and white privilege, and the social construction of masculinity.





\$36.95 (S)

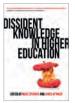
### FEBRUARY 17, 2026

PB 9781779401243 HC POD 9781779401274 PDF (OPEN ACCESS) 9781779401267

360 PAGES / 6 X 9

EDUCATION / POLITICS & PUBLIC POLICY / SOCIAL JUSTICE & ACTIVISM

# ALSO OF INTEREST

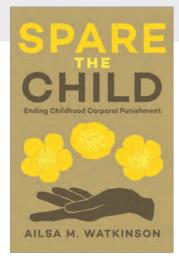






FREE KNOWLEDGE \$27.95 PB 9780889773653







\$29.95

### **JANUARY 20, 2026**

PB 9781779401045 HC POD 9781779401052 EPUB 9781779401069 PDF 9781779401076

234 PAGES / 6 X 9

SOCIAL WORK & CHILD WELFARE / LAW & JUSTICE / SOCIAL JUSTICE & ACTIVISM

# ALSO OF INTEREST







STITCHING OUR STORIES TOGETHER \$34.95 9781779400574

# Spare the Child

**Ending Childhood Corporal Punishment** by Ailsa M. Watkinson

An urgent examination of Canada's legal, cultural, and historical acceptance of corporal punishment and the children it continues to fail

n Spare the Child: Ending Childhood Corporal Punishment, author Ailsa M. Watkinson exposes a troubling truth: since 1982, Section 43 of the Canadian Criminal code has granted legal defense for parents and caregivers who use corporal punishment on children for the purpose of "correction." Remarkably, children remain the only group in Canada explicitly left unprotected from physical punishment under the law.

In 2004, a legal challenge heard by the Supreme Court of Canada argued that Section 43 directly violated children's equality and security rights under the Charter of Rights and Freedoms. The challenge argued further that Section 43 undermined the three P's of children's rights—provision, protection, and participation—as outlined in the UN Convention on the Rights of the Child. Despite all this, the Supreme Court upheld the right to use corporal punishment in the home, reinforcing a legal framework that prioritizes parental rights over those of children. Watkinson critically examines that decision, its legal implications, and the psychological and social consequences of permitting physical force against children.

Beyond the courtroom, Spare the Child deconstructs a practice long accepted as a common sense means of disciplining children. It traces the deep historical roots of corporal punishment, including the legacy of European colonization, religion, and ideology in its justification—particularly through its devastating role in residential schools and lasting impact on Indigenous communities.

Grounded in evidence-based research, the book reveals the longterm psychological harms of corporal punishment, urging parents and policymakers to defend children's fundamental right to dignity, safety, and protection.

AILSA M. WATKINSON is Professor Emerita of Social Work, University of Regina, and a human rights advocate. She is the mother of three sons and grandmother to two grandchildren. She lives in Saskatoon, Saskatchewan.



# RECENT RELEASES

# The A Word

A Global History of the Abortion Struggle written and illustrated by Elizabeth Casillas and Higinia Garay translated by Karen Simon

The A Word provides a feminist perspective on the history of abortion, working to end the taboos that surround this procedure—and the word itself.

he A Word champions the women advocating for free and legal access to the seventy-three million abortions performed around the world every year, more than half of which require women to resort to underground procedures that put their lives at risk. This global history defines the term and the practice of abortion as it exists today and tells the stories of women all over the world engaged in the fight to take back control of their bodies.

From the Indigenous use of abortive plants before colonization to the complicated legacy of Margaret Sanger and Dr. Emily Stowe, to modern advocates like Dr. Henry Morgentaler, Wendy Davis, and Simone Veil, the book shines a light on pivotal moments and figures of the abortion struggle and asks: Why do poor women fare worse when trying to access abortion? How was abortion criminalized? Who profits from its illegality?

The A Word reflects on how the struggle for reproductive justice became a movement that has defined our time. It is a fight that has united feminists across continents and decades to secure safe access to a choice that recent history has shown we cannot take for granted.

ELIZABETH CASILLAS is the founder of *Cactus* and the author of *Todas nosotras* [All of Us] and La palabra que empieza por A [The A Word from URP, 2025, and Le mot en A from Steinkis Editions, 2023]. She holds a BA in Journalism from the Universidad del País Vasco.

HIGINIA GARAY is an illustrator, graphic designer, and professor in graduate programs and workshops. She is the illustrator of the graphic novel *Todas nosotras* [All of Us] and La palabra que empieza por A [The A Word from URP, 2025, and Le mot en A from Steinkis Editions, 2023]. She holds a Bachelor of Fine Arts and postgraduate degree in Publication Design from the Instituto Europeo de Diseño in Madrid.

KAREN SIMON translates from French and Spanish to English and has taught translation at McGill and Concordia universities in Montreal. She holds a Ph.D. in French literature and is a member of the Literary Translators' Association of Canada. Karen specializes in children's literature but also translates novels and non-fiction books for adults.





\$34.95

### OCTOBER 21, 2025

PB 9781779400963 HC POD 9781779400970 EPUB 9781779400987 PDF 9781779400994

168 PAGES / 6.5 X 9.5

GRAPHIC NOVEL / GENDER STUDIES / HEALTH, MEDICINE & MENTAL HEALTH / SOCIAL JUSTICE & ACTIVISM









\$32.95

### NOVEMBER 4, 2025

PB 9781779400925 HC POD 9781779400932 EPUB 9781779400949 PDF 9781779400956

272 PAGES / 6 X 9

GENDER STUDIES / CULTURAL STUDIES / HEALTH, MEDICINE & MENTAL HEALTH

# ALSO IN THIS SERIES



RΔW \$34.95 PB 9780889776838



UNCUT \$32.95 PB 9781779400307

# **Little Deaths**

Sex and Psychoanalysis in the Age of Pandemics

# edited by Ricky Varghese

foreword by Damon Ross Young afterword by Jean-Thomas Tremblay

THE EXQUISITE CORPSE, #6

# Revealing how sex and contagion have become uneasy yet inseparable bedfellows

n an era defined by pandemics, our perceptions of sexuality are deeply intertwined with fears and fantasies of disease, transmission, and safety. Little Deaths navigates the shifting terrain of sex and sexuality in these perilous times, examining the political and psychological life of the body.

Using the AIDS crisis as a reference point, the book draws necessary comparisons to and distinctions from the COVID-19 pandemic. From tracing emergent technologies that make intimacy possible under quarantine, to unpacking the phenomenon of 'pandemic asexuality," to understanding party culture as a collective rebellion against social gathering restrictions, these essays all pose the essential question: what does it mean to have a sex life in the middle of a global health crisis?

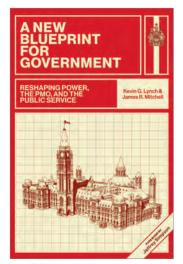
Little Deaths ponders the future of sex where risk is ever-present, yet the search for pleasure persists. In the end, Little Deaths argues that there are some risks worth taking, risks that are more lifeaffirming than deadly—risks that just might save us in the end.

"These compelling, bold, and infectious essays lay bare the stakes of viruses, sex, intimacies, and life and death in the era of pandemics." — Rinaldo Walcott, author of The Long Emancipation: Moving Toward Black Freedom

"Little Deaths treats readers to all that remains dangerous, unpredictable, and uncanny about sex, a concept and an act that has lost none of its power to unnerve those who wish to sanitize it by making it sweet, safe, and idyllic, everything Leo Bersani, the patron saint of this volume, warned against." —Steven Swarbrick

RICKY VARGHESE is a psychoanalyst and writer based in Toronto. He is the editor of Raw: PrEP, Pedagogy, and the Politics of Barebacking.

# RECENT RELEASES



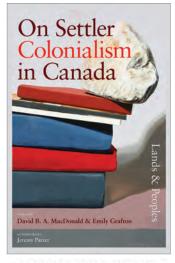


# A New Blueprint for Government

Reshaping Power, the PMO, and the Public Service by Kevin G. Lynch and James R. Mitchell

ith 50 years of combined experience in leadership positions in government, authors Lynch and Mitchell offer an expert's perspective on how to restore accountability and rebuild a culture of excellence by proposing a new blueprint for reshaping government. As Canadians face uncertainties at home and abroad, these practical and straightforward recommendations offer a path forward to ensure our nation's prosperity.

\$29.95	NOVEMBER 4, 2025	218 PAGES / 6 X 9		
PB 9781779401113 / HC POD 9781779401120 / EPUB 9781779401137 / PDF 9781779401144				
POLITICS & PUBLIC POLICY / ECONOMICS & POLITICAL ECONOMY				





# On Settler Colonialism in Canada

Lands & Peoples

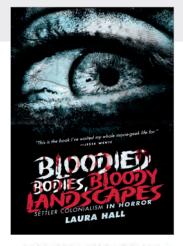
edited by David B. A. MacDonald & Emily Grafton afterword by Jeremy Patzer

n Settler Colonialism in Canada: Lands & Peoples is the first installment in a comprehensive collection investigating settler colonialism as a state mandate, a structuring logic of institutions, and an alibi for violence and death. Scholars and thinkers explore how settlers understood themselves as servants of empire, how settler identities came to be predicated on racialization and white supremacy, and more recently, how they have been constructed in relation to multiculturalism.

"Remarkable . . . likely to become a landmark reference work for scholars and interested individuals alike." —Lorenzo Veracini, author of Colonialism: A Global History

\$36.95	SEPTEMBER 30, 2025	384 PAGES / 6 X 9		
PB 9781779400642 / HC POD 9781779400659 / EPUB 9781779400666 / PDF 9781779400673				
INDIGENOUS STUDIES / HISTORY / POLITICS & PUBLIC POLICY				







\$32.95

### **SEPTEMBER 16, 2025**

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288 PAGES / 6 X 9

INDIGENOUS STUDIES / CULTURAL STUDIES / MEDIA & COMMUNICATIONS

# **ABOUT THE SERIES**

Showcasing practices and critical discourses of diverse traditions of Indigenous makers, books in the INDIGENOUS VOICES IN WORLD ARTS AND CULTURAL EXPRESSIONS series demonstrate the intersections between Indigenous languages, Indigenous artistic practices, and Indigenous ways of knowing.

# ALSO OF INTEREST







RESTORING RELATIONS THROUGH STORIES \$35.95 PB 9781779400031

# **Bloodied Bodies, Bloody Landscapes**

Settler Colonialism in Horror

by Laura Hall

INDIGENOUS VOICES IN WORLD ARTS AND CULTURAL EXPRESSIONS. #2

Turning a lens to the dark legacy of colonialism in horror film, from Scream to Halloween and beyond

orror films, more than any other genre, offer a chilling glimpse—like peering through a creaky attic door—into the brutality of settler colonial violence. While Indigenous Peoples continue to struggle against colonization, white settler narratives consistently position them as a threat, depicting the Indigenous Other as an ever-present menace, lurking on the fringes of "civilized" society.

Bloodied Bodies, Bloody Landscapes traces connections between Indigenous representations, gender, and sexuality within iconic horror classics like The Texas Chainsaw Massacre and Friday the 13th. The savage killer, the romantic and doomed Indian, the feral "mad woman"—no trope or archetype escapes the shadowy influence of settler colonialism. In the end, horror both disrupts and uncovers colonial violence—only to bury its victims once more.

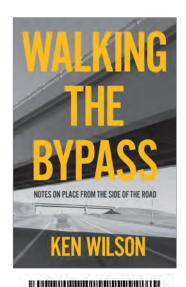
"This is the book I've waited my whole movie-geek life for. I found a kindred spirit in Hall, who clearly loves these movies and yet also struggles with their very nature and their meaning. Thus is the reality of the Indigenous horror movie fan, enamored and angered all at once. I'm so thrilled this book exists, for scholars, fans, and filmmakers the world over."

—Jesse Wente, bestselling author of Unreconciled

"Bloodied Bodies, Bloody Landscapes: Settler Colonialism in Horror is a must-read for anyone consuming horror media. Laura Hall masterfully executes dissecting the ways in which settler colonialism is at the core of sexism, racism, sanism, and white supremacy, and how we see those systems of oppression at work in historical and contemporary horror."

—Jessica Johns, bestselling author of Bad Cree

LAURA HALL grew up in Sudbury and is now a resident of Ottawa, Ontario. She is an associate professor in Sociology at Carleton University.





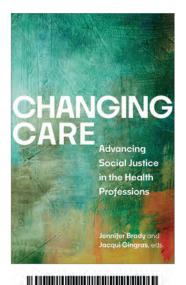
**Walking the Bypass** 

Thinking about Place from the Side of the Road

alking the Bypass recounts Ken Wilson's singular experience of walking alongside the decidedly pedestrianunfriendly Regina Bypass, all while situating the highway within the ongoing history of settler colonialism in southern Saskatchewan.

"Walking the Bypass reminds settlers of the need to remember intergenerational responsibility, atonement, and decolonization—words that might describe a path forward. Let us stay the course." —Louise Halfe-Sky Dancer

\$27.95	OCTOBER 14, 2025	320 PAGES / 5 X 8		
PB 9781779400765 / HC POD 9781779400772 / EPUB 9781779400789 / PDF 9781779400796				
NATURE & ENVIRONMENT / SASKATCHEWAN & THE PRAIRIES /				



# **Changing Care**

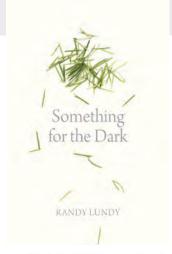
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hanging Care explores the crucial roles that health professions and practitioners can—and should—play in advancing social justice amid some of the most urgent public health issues of our time, including anti-Black racism, data governance, and the opioid crisis. Through a blend of research, case studies, and personal stories, the book offers practical strategies and solutions that can be applied both in an everyday practice and beyond traditional health care settings.

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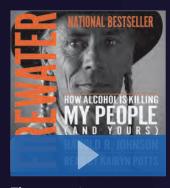
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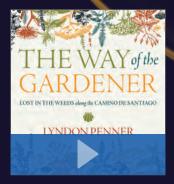
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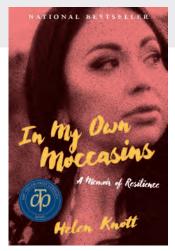
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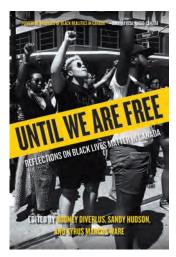




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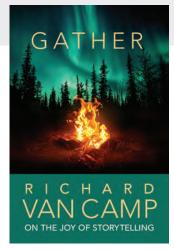
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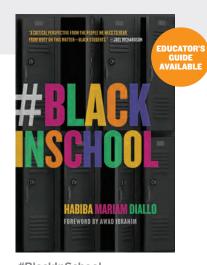
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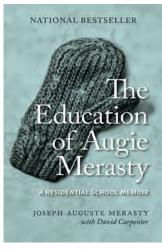
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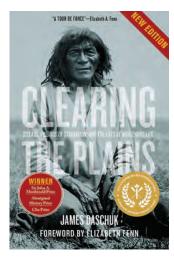
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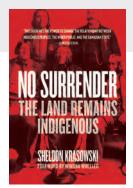
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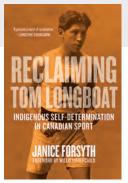


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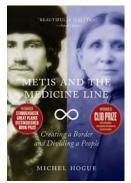
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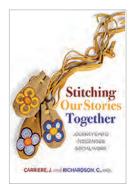
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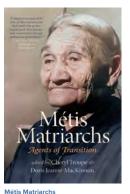
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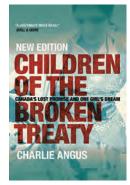
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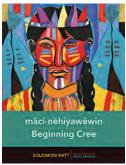
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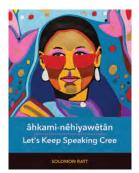
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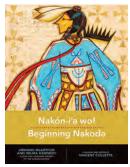


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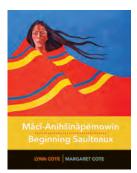


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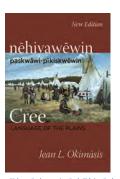
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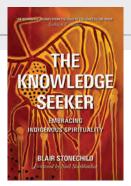


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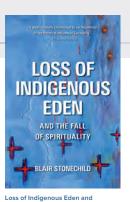
# Spotlight on Indigenous Authors

# **BLAIR STONECHILD**

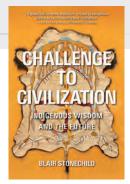
is a Cree-Saulteaux member of the Muscowpetung First Nation and professor of Indigenous Studies at First Nations University of Canada. He is the author of The Knowledge Seeker, Loss of Indigenous Eden, and Challenge to Civilization. He lives in Regina, Saskatchewan.



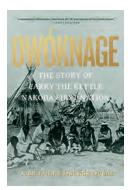
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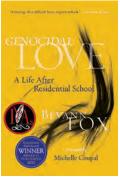


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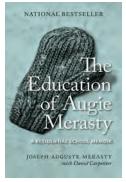
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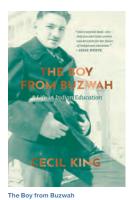
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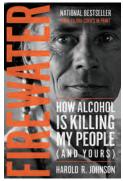


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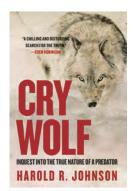
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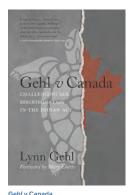
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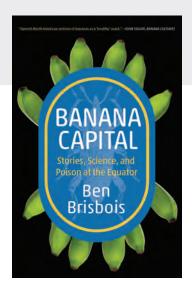
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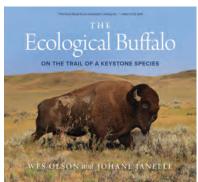
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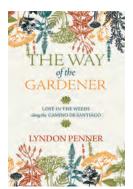
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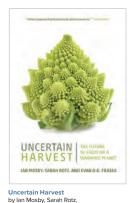
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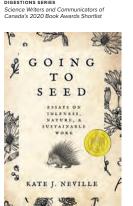


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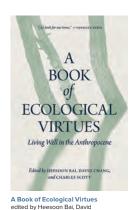
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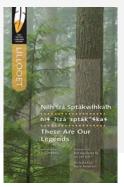
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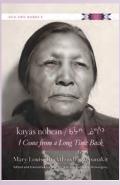
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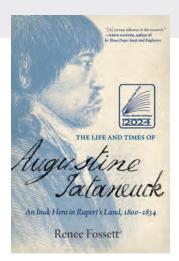
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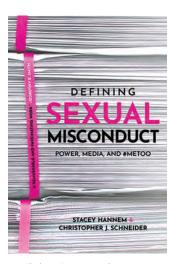
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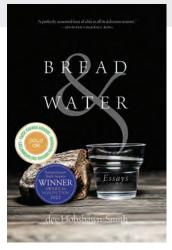
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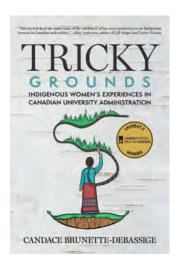
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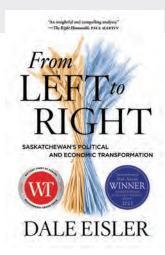


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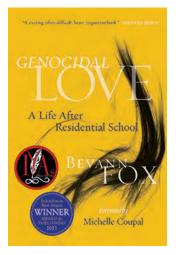


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WINNER

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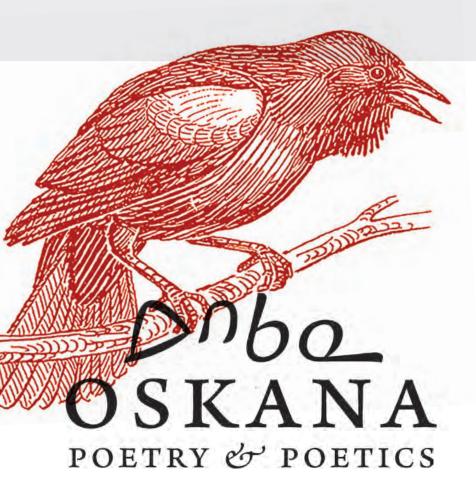
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# **SERIES EDITOR:**

Award-winning poet Randy Lundy is a Cree, Irish, and Norwegian member of the Barren Lands First Nation, Brochet, Manitoba. Born in Thompson, Manitoba, he lived most of his life in Saskatchewan before recently taking a teaching position at University of Toronto Scarborough.

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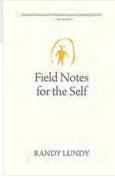


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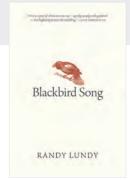


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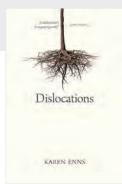
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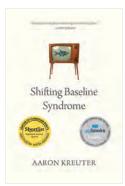


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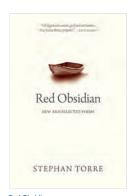
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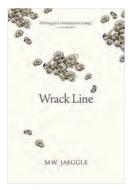
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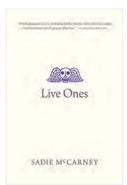
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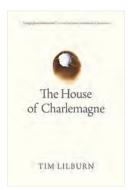
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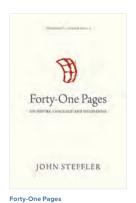
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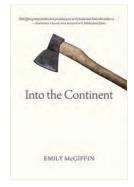
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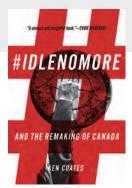


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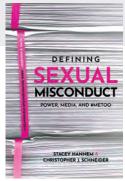
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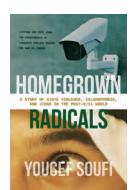


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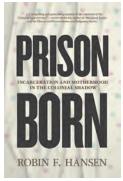
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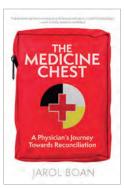
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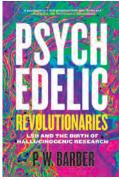


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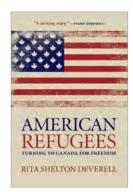
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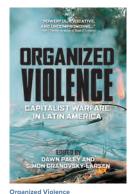
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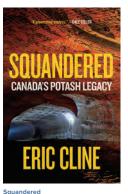
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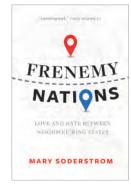


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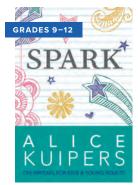
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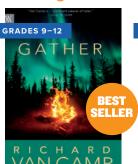
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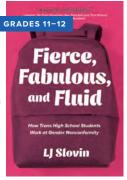
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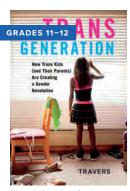
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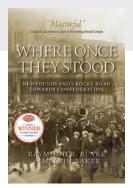
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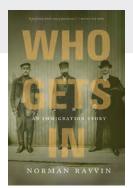
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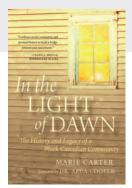
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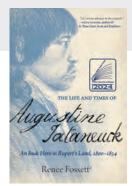
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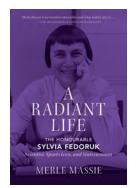
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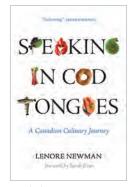


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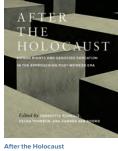


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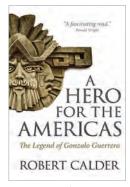
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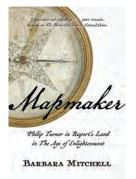
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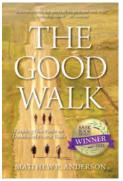
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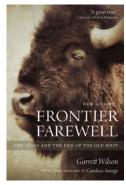
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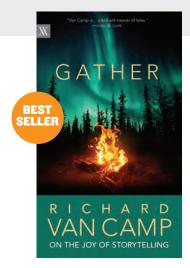


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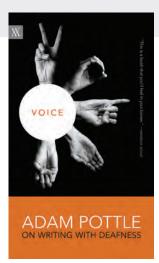


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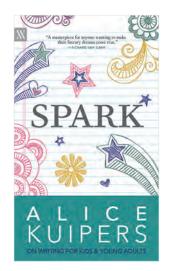
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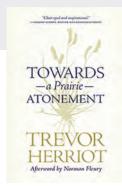
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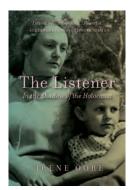
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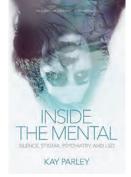
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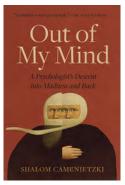
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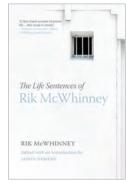
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