

UMP UNIVERSITY OF MANITOBA PRESS FALL 2022

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# About U of M Press

University of Manitoba Press is dedicated to producing books that combine important new scholarship with a deep engagement in issues and events that affect our lives. Founded in 1967, the Press is widely recognized as a leading publisher of books on Indigenous history, Native studies, and Canadian history. As well, the Press is proud of its contribution to immigration studies, ethnic studies, and the study of Canadian literature, culture, politics, and Indigenous languages. The Press also publishes a wide-ranging list of books on the heritage of the peoples and land of the Canadian prairies.

#### **Editorial Office**

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# A Note From the Press

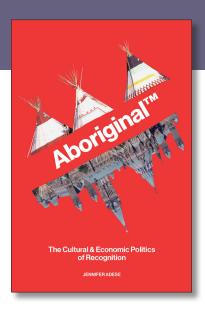
After providing twenty-six years of exemplary guidance and leadership, UMP's Director David Carr has retired. His approach to editorial, marketing, and distribution expanded the readership for the press's titles and created a template for books of rigorous scholarship that appeal to wider audiences. Among the 206 titles produced under his direction are books with lasting national impact, including John S. Milloy's groundbreaking history of Canada's residential school system, A National Crime.

After ten years of creative and successful promotional work with UMP, Ariel Gordon has left the press to focus on her writing career. Ariel is an award-winning poet and during her time at UMP she published two poetry books and an essay collection titled Treed: Walking in Canada's Urban Forests.

UMP is both pleased and excited to welcome to Stephanie Paddey, formerly of Wiley, as our Sales and Marketing Supervisor, and Sarah Ens, formerly of Turnstone Press, as our Promotions and Publicity Coordinator. Our former Sales and Marketing Supervisor, David Larsen, will now serve the Press as Director. These are significant changes during tumultuous times and we remain committed to reaching engaged audiences with the exceptional scholarship our authors produce.

Front cover photograph "Bloody Saturday" 2019 (Noam Gonick, Bernie Miller)

The University of Manitoba Press is grateful for the support it receives for its publishing program from the Government of Canada through the Canada Book Fund; the Canada Council for the Arts; the Manitoba Department of Sport, Culture, and Heritage; the Manitoba Arts Council; the Awards to Scholarly Publications Program (with funds provided by the Social Sciences and Humanities Research Council of Canada); Livres Canada Books: and the Manitoba Book Publishing Tax Credit.



Aboriginal TM: Aboriginal TM TABLE OF CONTENTS -Aboriginal TM - University of Manitoba Press (uofmpress.ca)

# Aboriginal ™

The Cultural and Economic Politics of Recognition
Jennifer Adese

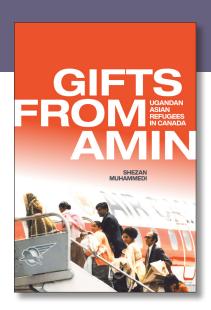
Paper • \$27.95 • 978-1-77284-005-6 272 pp • 6 x 9 • Bibliography • Index • 10 B&W Illustrations Library E-book • 978-1-77284-006-3 Trade E-pub • 978-1-77284-007-0 **October 2022** 

In *Aboriginal* ™, Jennifer Adese explores the origins, meaning, and usage of the term "Aboriginal" and its displacement by the word "Indigenous." In the Constitution Act, 1982, the term's express purpose was to speak to specific "aboriginal rights" acknowledged in Section 35(1). Yet in the wake of the Constitution's passage, Aboriginal, in its capitalized form, was increasingly used to describe and categorize people.

More than simple legal and political vernacular, the term Aboriginal (capitalized or not) has had real-world consequences for the people it defined. *Aboriginal*™ argues the term was a tool used to advance Canada's cultural and economic assimilatory agenda throughout the 1980s until the mid-2010s. Moreover, Adese illuminates how the word engenders a kind of "Aboriginalized multicultural" brand easily reduced to and exported as nation brand, economic brand, and place brand—at odds with the diversity and complexity of Indigenous peoples and communities.

In her multi-disciplinary research, Adese examines the discursive spaces and concrete sites where Aboriginality features prominently: the Constitution Act, 1982; the 2010 Vancouver Olympics; the "Aboriginal tourism industry"; and the Vancouver International Airport. Reflecting on the term's abrupt exit from public discourse and the recent turn towards Indigenous, Indigeneity, and Indigenization, *Aboriginal*™ offers insight into Indigenous-Canada relations, reconciliation efforts, and current discussions of Indigenous identity, authenticity, and agency.

Jennifer Adese is otipemisiwak/Métis and is the Canada Research Chair in Métis Women, Politics, and Community, and an associate professor in the Department of Sociology at University of Toronto Mississauga.



Gifts From Amin TABLE OF **CONTENTS - Gifts from Amin** - University of Manitoba Press (uofmpress.ca)

# Gifts from Amin

Ugandan Asian Refugees in Canada Shezan Muhammedi

Paper • \$27.95 • 978-0-88755-283-0 296 pp • 6 x 9 • Bibliography • Index • 14 B&W Illustrations Library E-book • 978-0-88755-285-4 Trade E-pub • 978-0-88755-287-8 Studies in Immigration and Culture, No.18

September 2022

In August 1972, military leader and despot Idi Amin expelled Asian Ugandans from the country, professing to return control of the economy to "Ugandan citizens." Within ninety days, 50,000 Ugandans of South Asian descent were forced to leave and seek asylum elsewhere; nearly 8,000 resettled in Canada. This major migration event marked the first time Canada accepted a large group of predominantly Muslim, non-European, non-white refugees.

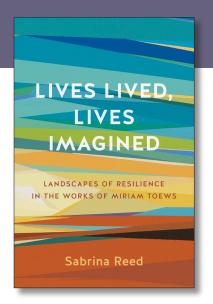
Shezan Muhammedi's Gifts from Amin documents how these women, children, and men—including doctors, engineers, business leaders, and members of Muhammedi's own family—responded to the threat in Uganda and rebuilt their lives in Canada. Building on extensive archival research and oral histories, Muhammedi provides a nuanced case study on the relationship between public policy, refugee resettlement, and assimilation tactics in the twentieth century. He demonstrates how displaced peoples adeptly maintain multiple regional, ethnic, and religious identities while negotiating new citizenship. Not passive recipients of international aid, Ugandan Asian refugees navigated various bureaucratic processes to secure safe passage to Canada, applied for family reunification, and made concerted efforts to integrate into-and give back to—Canadian society, all the while reshaping Canada's refugee policies in ways still evident today.

As the numbers of forcibly displaced people around the world continue to rise, Muhammedi's analysis of policymaking and refugee experience is eminently relevant. The first major oral history project dedicated to the stories of Ugandan Asian refugees in Canada, Gifts from Amin explores the historical context of their expulsion from Uganda, the multiple motivations behind Canada's decision to admit them, and their resilience over the past fifty years.

Dr. Shezan Muhammedi is a policy analyst with the government of Canada and an adjunct research professor in the Department of History at Carleton University. From 2017-2022, Shezan worked for Focus Hummanitarian Assistance, leading a resettlement program for newly arrived asylum seekers and refugees in Europe. His experiences as the child of a Ugandan Asian refugee have fueled his passion to help displaced peoples and vulnerable communities.

"Gifts from Amin is lucid and readable, and supported with a wide-range of research. Muhammedi's interviews bring a fresh perspective to the topic of the Ugandan Asian exile, while contributing to our understanding of why Ugandan Asians left Uganda, the Canadian policies of dealing with refugees whose status awkwardly meets the UN definition of a refugee and their transitioning to Canadian citizenship, and the challenges and prospects with which this process was fraught."

-Eliakim Sibanda, History, University of Winnipeg



Lives Lived, Lives Imagined TABLE OF CONTENTS - Lives Lived, Lives Imagined -University of Manitoba Press (uofmpress.ca)

# **Lives Lived, Lives Imagined**

Landscapes of Resilience in the Works of Miriam Toews
Sabrina Reed

Paper • \$27.95 • 978-1-77284-009-4 224 pp • 6 x 9 • Bibliography • Index • 8 B&W Illustrations Library E-book • 978-1-77284-011-7 Trade E-pub • 978-1-77284-012-4 **November 2022** 

Perceptive, controversial, topical, and achingly funny, Miriam Toews's books have earned her a place at the forefront of Canadian literature. In this first monograph on Toews's work, Sabrina Reed examines the interplay of trauma and resilience in the author's fiction.

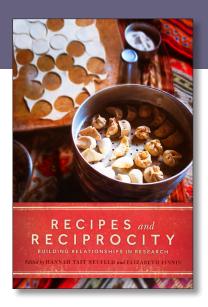
Reed skillfully demonstrates how Toews situates resilience across key themes, including: the home as both a source of trauma and an inspiration for resilient action; the road trip as a search for resolution and redemption; and the reframing of the Mennonite diaspora as an escape from patriarchal oppression. The suicides of Toews's father and sister stand out as the most shocking and tragic of the author's biographical details, and Reed explores Toews's use of autofiction as a reparative gesture in the face of this trauma.

Written in an accessible style that will appeal to both scholars and devotees of Toews's work, *Lives Lived*, *Lives Imagined* is a timely examination of Toews's oeuvre and a celebration of fiction's ability to simultaneously embody compassion and anger, joy and sadness, and to brave the personal and communal oppressions of politics, religion, family, society, and mental illness.

Sabrina Reed is a professor in the Department of English, Languages and Cultures at Mount Royal University. She researches in the areas of Canadian Literature and Critical Disability Studies.

"Lives Lived, Lives Imagined is a welcome and important addition to scholarship on Canadian literature. It is a clearly written and well-researched study that demonstrates how Toews exposes and resists oppressive systems and regimes—religious, patriarchal, and colonial. This book is highly relevant and timely in today's world."

- Laura Davies, Red Deer College



Recipes and Reciprocity TABLE OF CONTENTS - Recipes and Reciprocity - University of Manitoba Press (uofmpress.ca)

# **Recipes and Reciprocity**

Building Relationships in Research Hannah Tait Neufeld and Elizabeth Finnis, eds.

Paper • \$27.95 • 978-0-88755-291-5 240 pp • 6 x 9 • Bibliography • Index • 24 B&W Illustrations Library E-book • 978-0-88755-293-9 Trade E-pub • 978-0-88755-295-3 August 2022

Recipes and Reciprocity considers the ways that food and research intersect for researchers, participants, and communities.

Drawing from research contexts within Canada, Cuba, India, Malawi, Nepal, Paraguay, and Japan, contributors use the sharing of food knowledge and food processes to examine topics like identity, community-based research ethics, food sovereignty, and nutrition. Each chapter highlights practical and experiential elements of academic fieldwork, incorporating storytelling, recipes, and methodological practices to offer insight into how food facilitates relationship-building and knowledge-sharing across geographical and cultural borders.

Challenging colonial, heteropatriarchal, and methodological divisions between academic and other less formal ways of knowing, Recipes and Reciprocity draws critical attention to the ways food can bridge disciplinary and lived experiences, propelling meaningful research and reciprocal relationships.

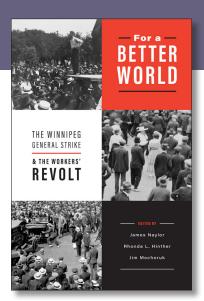
Elizabeth Finnis is an anthropologist and associate professor at the University of Guelph. Her research focuses on agricultural and nutritional transitions, environmental change, rural livelihoods and marginalization, and she has worked in India, Paraguay, and Ontario.

Hannah Tait Neufeld a nutritionist and assistant professor in the School of Public Health Sciences at the University of Waterloo. She holds a tier 2 Canada Research Chair in Indigenous Health, Wellbeing and Food Environments. Her research focuses on Indigenous health inequalities.

Contributors: Lauren Classen, Monica Cyr, Karine Gagné, Satsuki Kawano, Kitty R. Lynn Lickers, Tina Moffat, Breanna Phillipps, Kelly Skinner, Penny Van Esterik, Adrianne L. Xavier.

"Recipes and Reciprocity explores themes within the realm of food studies that are immensely important, offering a "behind the curtain" view of researchers' data collection and field experiences with food. This book challenges the divide between researchers' personal and professional selves that research and scholarship typically attempt to maintain through various means of policing what constitutes rigorous method, and what counts as knowledge."

-Jennifer Brady, Mount Saint Vincent University



For A Better World TABLE OF CONTENTS - For a Better World - University of Manitoba Press (uofmpress.ca)

# For A Better World

The Winnipeg General Strike and the Workers' Revolt James Naylor, Rhonda L. Hinther, and Jim Mochoruk, eds.

Paper • \$31.95 • 978-0-88755-299-1 384 pp • 6 x 9 • Bibliography • Index • 20 B&W Illustrations Library E-book • 978-0-88755-017-1 Trade E-pub • 978-0-88755-021-8 **September 2022** 

Canada's largest and most famous example of class conflict, the Winnipeg General Strike, redefined local, national, and international conversations around class, politics, region, ethnicity, and gender. The Strike's centenary occasioned a re-examination of this critical moment in working-class history, when 300 social justice activists, organizers, scholars, trade unionists, artists, and labour rights advocates gathered in Winnipeg in 2019. Probing the meaning of the General Strike in new and innovative ways, *For a Better World* includes selections from the conference as well as other original contributions.

Editors Naylor, Hinther, and Mochoruk depict key events of 1919, detailing the dynamic and complex historiography of the Strike and the larger Workers' Revolt that reverberated around the world and shaped the century following the war. The chapters delve into intersections of race, class, and gender and into settler colonialism's impact on the conflict. Placing the struggle in Winnipeg within a broader national and international context, several contributors explore parallel strikes in Edmonton, Crowsnest Pass, Montreal, Kansas City, and Seattle.

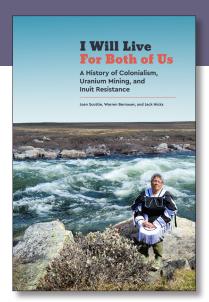
For a Better World interrogates types of commemoration and remembrance, current legacies of the Strike, and its ongoing influence. Together, the essays in this collection demonstrate that the Winnipeg General Strike continues to mobilize—revealing our radical past and helping us to think imaginatively about collective action in the future.

James Naylor is the author of *The Fate of Labour Socialism: The Cooperative Commonwealth Federation and the Dream of a Working-Class Future.* He is professor in the Department of History at Brandon University.

Rhonda L. Hinther is a professor in the Department of History at Brandon University, and an active public historian, working in film and television production, museum exhibitions, and digital interactivity and gaming.

Jim Mochoruk is the Chester Fritz Distinguished Professor of History at the University of North Dakota. He is the author of *The People's Co-op*; "Formidable Heritage:" Manitoba's North and the Cost of Development; and co-editor (with Rhonda Hinther) of Civilian Internment in Canada.

Contributors: Mikhail Bjorge, Geoffrey Ewen, David Frank, Rhonda L. Hinther, Gregory S. Kealey, Tom Langford, Benoit Marsan, Jim Mochoruk, James Naylor, Adele Perry, Sharon Reilly, Myer Siemiatycki, Jeff Stilley, David Thompson, Henry Trachtenberg, Cal Winslow, Joel Wolfe.



I Will Live for Both of Us TABLE OF CONTENTS - I Will Live for Both of Us - University of Manitoba Press (uofmpress.ca)

# I Will Live for Both of Us

A History of Colonialism, Uranium Mining, and Inuit Resistance Joan Scottie, Warren Bernauer, and Jack Hicks

Paper • \$24.95 • 978-0-88755-265-6 192 pp • 6 x 9 • Bibliography • Index • Maps 10 B&W Illustrations Library E-book • 978-0-88755-267-0 Trade E-pub • 978-0-88755-269-4 Contemporary Studies on the North, No.9

September 2022

Born at a traditional Inuit camp in what is now Nunavut, Joan Scottie has spent decades protecting the Inuit hunting way of life, most famously with her long battle against the uranium mining industry. Twice, Scottie and her community of Baker Lake successfully stopped a proposed uranium mine. Working with geographer Warren Bernauer and social scientist Jack Hicks, Scottie here tells the history of her community's decades-long fight against uranium mining.

I Will Live for Both of Us is a reflection on recent political and environmental history and a call for a future in which Inuit traditional laws and values are respected and upheld. Drawing on Scottie's rich and storied life, together with documentary research by Bernauer and Hicks, the book brings the perspective of a hunter, Elder, grandmother, and community organizer to bear on important political developments and conflicts in the Canadian Arctic since the Second World War.

In addition to telling the story of a community's struggle against the uranium industry, I Will Live for Both of Us discusses gender relations in traditional Inuit camps, the emotional dimensions of colonial oppression, Inuit experiences with residential schools, the politics of gold mining, and Inuit traditional laws regarding the land and animals. A collaboration between three committed activists, I Will Live for Both of Us provides key insights into Inuit history, Indigenous politics, resource management, and the nuclear industry.

Joan Scottie is an Inuk Elder living in the community of Qamani'tuaq Baker Lake, Nunavut. Since the 1980s, she has been a vital voice for Inuit opposition to uranium mining. Joan is a grandmother and avid hunter.

Warren Bernauer is a postdoctoral fellow at the Natural Resources Institute and the Department of Environment and Geography at the University of Manitoba.

Jack Hicks worked for Inuit organizations and the Government of Nunavut for more than thirty years. He now works for First Nations groups in British Columbia.

"I Will Live for Both of Us is the first-hand account of an incredible woman's resistance to uranium mining in her region specifically, but it is also a detailed description of the history of colonialism in the Kivalliq region, and the past and present structures that perpetuate colonialism. It shines a light on the critical activism that has been happening in this region over the course of decades."

—Willow Scobie, professor, Sociological and Anthropological Studies, University of Ottawa

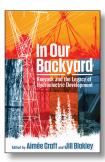
# **In Our Backyard**

Keeyask and the Legacy of Hydroelectric Development

Aimée Craft and Jill Blakley, eds.

Paper • \$31.95 • 978-0-88755-288-5 440 pp • 6 x 9 • Bibliography • Index 10 B&W Illustrations Library E-book • 978-0-88755-290-8 Trade E-pub • 978-0-88755-292-2

#### April 2022



In Our Backyard tells the story of the Keeyask dam and accompanying development on the Nelson River from the perspective of Indigenous peoples, academics, scientists, and regulators. It builds on the rich environmental and economic evaluations documented in the Manitoba Clean Environment Commission's public hearings

on Keeyask in 2012. It amplifies Indigenous voices that environmental assessment and regulatory processes have often failed to incorporate and provides a basis for ongoing decision-making and scholarship relating to Keeyask and resource development more generally. It considers cumulative, regional, and strategic impact assessments; Indigenous world views and laws within the regulatory and decision-making process; the economics of development; models for monitoring and management; consideration of affected species; and cultural and social impacts.

In Our Backyard offers critical reflections that highlight the need for purposeful dialogue, principled decision making, and a better direction for northern development in the future

Aimée Craft is an associate professor at the Faculty Law, University of Ottawa, and an Indigenous (Anishinaabe-Métis) lawyer from Manitoba. She holds a University Research Chair in Nibi miinawaa aki inaakonigewin: Indigenous governance in relationship with land and water.

Jill Blakley is an associate professor in the Department of Geography and Planning and an associate faculty member of the School of Environment and Sustainability at the University of Saskatchewan.

"In Our Backyard illuminates the gaps between the rhetoric and realities of the approval process and reveals the challenges and limitations of partnerships with Indigenous communities and regional environmental assessment as it is currently practised in northern Manitoba."

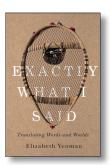
—Ryan Bowie, Environmental and Urban Change, York University

# **Exactly What I Said**

Translating Words and Worlds

Flizabeth Yeoman

Paper • \$27.95 • 978-0-88755-273-1 288 pp • 6 x 9 • Bibliography • Index 10 B&W Illustrations • Maps Library E-book • 978-0-88755-275-5 Trade E-pub • 978-0-88755-276-2 **May 2022** 



"You don't have to use the exact same words....
But it has to mean exactly what I said." Thus began the ten-year collaboration between Innu elder and activist Tshaukuesh Elizabeth Penashue and Memorial University professor Elizabeth Yeoman. Together they

produced the celebrated Nitinikiau Innusi: I Keep the Land Alive, an English-language edition of Penashue's journals, originally written in Innuaimun during her decades of struggle for Innu sovereignty. Exactly What I Said: Translating Words and Worlds reflects on their partnership and what Yeoman learned from it. It is about naming, mapping, and storytelling; about photographs, collaborative authorship, and voice; about walking together on the land and what can be learned along the way. Combining theory with personal narrative, Yeoman weaves together ideas, memories, and experiences—of home and place, of stories and songs, of looking and listening—to interrogate the challenges and ethics of translation. Examining what it means to relate whole worlds across the boundaries of language, culture, and history, Exactly What I Said offers an accessible, engaging reflection on respectful and responsible translation and collaboration.

Elizabeth Yeoman is a retired professor who now works full-time as a writer and activist. She translated and edited Elizabeth Penashue's *Nitinikiau Innusi: I Keep the Land Alive.* 

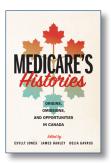
"I love this book. *Exactly What I Said* offers an intelligent, sensitive detailing of the many challenges of translating an Indigenous language and working in innovative ways alongside an Indigenous author, seeking always respectful engagement that avoids simply reproducing the colonizer-colonized relationship."

Valerie Henitiuk, Co-translator of Markoosie
 Patsauq's Hunter with Harpoon

# Medicare's Histories

Origins, Omissions, and Opportunities in Canada Spirituality in Manitoba Métis Communities

Paper • \$31.95 • 978-0-88755-280-9 392 pp • 6 x 9 • Bibliography • Index Library E-book • 978-0-88755-282-3 Trade E-pub • 978-0-88755-284-7 May 2022



Medicare is arguably Canada's most valued social program. As federally supported medicare enters its second half-century, Medicare's Histories brings together leading social and health historians to reflect on the origins and evolution of medicare and the missed opportunities characterizing its past and present. Embedding

medicare in the diverse constituencies that have given it existence and meaning, contributors inquire into the strengths and weaknesses of publicly insured health care and critically examine medicare's unfinished role in achieving greater health equity for all people in Canada regardless of race, status, gender, class, age, and ability. Contributors to this volume show how medicare has been shaped by politics (in the broadest sense of that word), identities, professional organizations, and social movements in Canada and abroad. As COVID lays bare social inequities and the inadequacies of health care delivery and public health, this book shows what was excluded and what wasand is—possible in health care.

Esyllt W. Jones is a professor of History at the University of Manitoba. She is the author of the awardwinning Influenza 1918: Death, Disease, and Struggle in Winnipeg.

James Hanley is a professor of History at the University of Winnipeg.

Delia Gavrus is an associate professor of History at the University of Winnipeg.

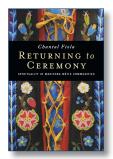
"Medicare's Histories offers a superb and timely collection of essays on the critically important subject of Canadian medicare by some of the best scholars in the field."

—Elsbeth Heaman, History and Classical Studies, McGill University, author of the award winning Tax, Order, and Good Government: A New Political History of Canada, 1867-1917

# Returning to Ceremony

Paper • \$27.95 • 978-0-88755-962-4 336 pp • 6 x 9 • Bibliography • Index 24 B&W Illustrations Library E-book • 978-0-88755-935-8 Trade E-pub • 978-0-88755-964-8

#### October 2021



In Returning to Ceremony, Chantal Fiola continues her groundbreaking examination of Métis spirituality, debunking stereotypes such as "all Métis people are Catholic" and "Métis people do not go to ceremonies." Fiola finds that, among the Métis, spirituality exists on a continuum of Indigenous and Christian

traditions, and that Métis spirituality includes ceremonies. Fiola employs a Métis-specific and community-centred methodology to gather evidence from archives, priests' correspondence, oral history, storytelling, and literature. With assistance from six Métis community researchers, Fiola listened to stories and experiences shared by thirty two Métis from six Manitoba Métis communities that are at the heart of this book. They offer insight into their families' relationships with land, community, culture, and religion, including factors that inhibit or nurture connection to ceremonies such as sweat lodge, Sundance, and those of the Midewiwin. Valuable profiles emerge for six historic Red River Métis communities (Duck Bay, Camperville, St. Laurent, St. François-Xavier, Ste. Anne, and Lorette), providing a clearer understanding of identity, culture, and spirituality that uphold Métis Nation sovereignty.

Chantal Fiola is Michif (Red River Métis) with family from St. Laurent and Ste. Geneviève, Manitoba. She is the author of *Rekindling the Sacred Fire*: Métis Ancestry and Anishinaabe Spirituality, and an associate professor in the Urban and Inner-City Studies Department at the University of Winnipeg, where she is a Distinguished Indigenous Scholars Chair (2021-2024).

"Returning to Ceremony is a courageous book given the tensions surrounding religious affiliation in the Métis community. It is a challenging topic that has been dealt with sensitively, with balance and candour."

-Blair Stonechild, professor of Indigenous Studies at the First Nations University of Canada

# **Critical Studies in Native History**

Series Editor: Jarvis Brownlie, University of Manitoba (ISSN 1925-5888)

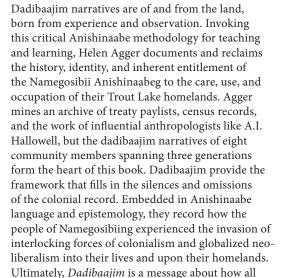
Critical Studies in Native History publishes books committed to new ways of thinking and writing about the historical experience of Indigenous people.



#### #22 Dadibaajim Returning Home Through Narrative

Helen Agger

Paper • \$27.95 • 978-0-88755-954-9 272 pp • 6 x 9 • Bibliography • Index Library E-book • 978-0-88755-958-7 Trade E-pub • 978-0-88755-956-3



Helen Olsen Agger is Anishinaabe and holds a PhD in Native Studies from the University of Manitoba. She is the author of Following Nimishoomis: The Trout Lake History of Dedibaayaanimanook Sarah Keesick Olsen.

humans may live well on the earth.

"Dadibaajim is the product of a lifetime of reflection, and the distilled narrative we are presented shares an invaluable part of our Anishinaabe – and larger human – story that might have otherwise never been told. This work brings new value and appreciation for the role and positionality of our senior and traditional Elders, our Indigenous languages, and knowledge building customs and protocols that are inherent to the community."

—Brian McInnes, associate professor, Civil Society and Community Studies, School of Human Ecology, University of Wisconsin-Duluth



#### #21 Dammed The Politics of Loss and Survival in Anishnaabe Territory

Brittany Luby

Paper • \$27.95 CAD / \$31.95 USD 978-0-88755-874-0 256 pp • 6 x 9 • Bibliography • Index Library E-book • 978-0-88755-876-4 Trade E-pub • 978-0-88755-875-7



#### #20 The Clay We Are Made Of Haudenosaunee Land Tenure on the Grand River

Susan M. Hill

Paper • \$27.95 CAD / \$31.95 USD 978-0-88755-717-0 Library E-book • 978-0-88755-457-5 Trade E-pub • 978-0-88755-458-2



#### #19 Sounding Thunder The Stories of Francis Pegahmagabow

Brian D. McInnes Foreword by Waubgeshig Rice

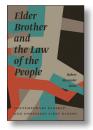
Paper • \$24.95 CAD 978-0-88755-824-5 Library E-book • 978-0-88755-524-4 Trade E-pub • 978-0-88755-522-0



#### #18 A Two-Spirit Journey The Autobiography of a Lesbian Ojibwa-Cree Elder

Ma-Nee Chacaby, with Mary Louisa Plummer

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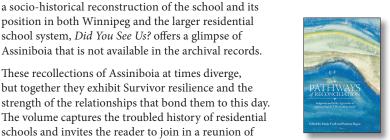
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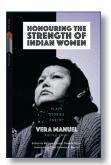
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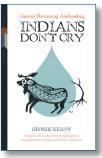
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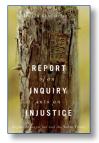


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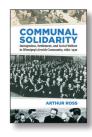
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Alexander Freund is a professor of History at the University of Winnipeg, where he holds the Chair in German-Canadian Studies and was a founding director of the Oral History Centre. He is the author of Oral History and Ethnic History.

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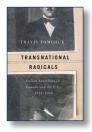
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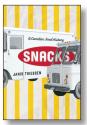
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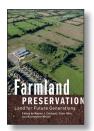
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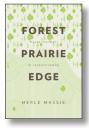
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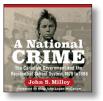
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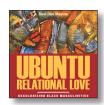
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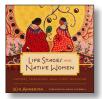
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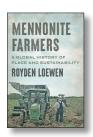
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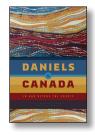
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